


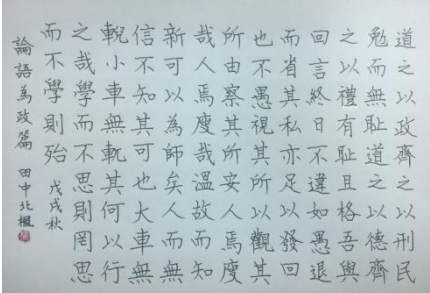


# 2018 正體漢字書法比賽 寫字組

| 獎項 | 姓名  | 地區 | 作品  | 備註 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
|----|-----|----|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|
| 特優 | 馬天月 | 中國 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
|    | 涂大節 | 台灣 | <p>二〇一八年藝文星冠正體漢字全球書法比賽誦讀免四篇我台代年李秋法大節書</p> <table border="1" data-bbox="683 846 1141 1265"> <tr><td>堯</td><td>允</td><td>舜</td><td>去</td><td>不</td><td>躬</td><td>在</td><td>有</td><td>予</td><td>四</td><td>舉</td><td>民</td><td>焉</td></tr> <tr><td>曰</td><td>執</td><td>亦</td><td>杜</td><td>敢</td><td>有</td><td>股</td><td>周</td><td>一</td><td>方</td><td>遠</td><td>食</td><td>敏</td></tr> <tr><td>咨</td><td>其</td><td>以</td><td>敢</td><td>赦</td><td>罪</td><td>躬</td><td>親</td><td>人</td><td>之</td><td>民</td><td>喪</td><td>則</td></tr> <tr><td>爾</td><td>中</td><td>命</td><td>昭</td><td>帝</td><td>無</td><td>周</td><td>不</td><td>謹</td><td>政</td><td>天</td><td>祭</td><td>有</td></tr> <tr><td>舜</td><td>四</td><td>禹</td><td>告</td><td>臣</td><td>以</td><td>有</td><td>如</td><td>權</td><td>行</td><td>下</td><td>寬</td><td>功</td></tr> <tr><td>天</td><td>海</td><td>曰</td><td>於</td><td>不</td><td>萬</td><td>大</td><td>仁</td><td>量</td><td>焉</td><td>之</td><td>則</td><td>說</td></tr> <tr><td>之</td><td>困</td><td>予</td><td>皇</td><td>敬</td><td>方</td><td>興</td><td>人</td><td>審</td><td>民</td><td>歸</td><td>得</td><td></td></tr> <tr><td>曆</td><td>窮</td><td>小</td><td>皇</td><td>簡</td><td>萬</td><td>滅</td><td>百</td><td>法</td><td>心</td><td>焉</td><td>信</td><td></td></tr> <tr><td>數</td><td>天</td><td>子</td><td>后</td><td>在</td><td>有</td><td>國</td><td>姓</td><td>度</td><td>焉</td><td>所</td><td>則</td><td></td></tr> <tr><td>在</td><td>祿</td><td>履</td><td>帝</td><td>帝</td><td>是</td><td>繼</td><td>有</td><td>修</td><td>絕</td><td>重</td><td>民</td><td></td></tr> <tr><td>躬</td><td>永</td><td>敢</td><td>有</td><td>罪</td><td>富</td><td>世</td><td>過</td><td>廢</td><td>世</td><td>任</td><td>任</td><td></td></tr> <tr><td></td><td>終</td><td>用</td><td>罪</td><td>朕</td><td>雖</td><td>官</td><td>在</td><td>官</td><td>世</td><td>重</td><td>任</td><td></td></tr> </table>              | 堯  | 允 | 舜 | 去 | 不 | 躬 | 在 | 有 | 予 | 四 | 舉 | 民 | 焉 | 曰 | 執 | 亦 | 杜 | 敢 | 有 | 股 | 周 | 一 | 方 | 遠 | 食 | 敏 | 咨 | 其 | 以 | 敢 | 赦 | 罪 | 躬 | 親 | 人 | 之 | 民 | 喪 | 則 | 爾 | 中 | 命 | 昭 | 帝 | 無 | 周 | 不 | 謹 | 政 | 天 | 祭 | 有 | 舜 | 四 | 禹 | 告 | 臣 | 以 | 有 | 如 | 權 | 行 | 下 | 寬 | 功 | 天 | 海 | 曰 | 於 | 不 | 萬 | 大 | 仁 | 量 | 焉 | 之 | 則 | 說 | 之 | 困 | 予 | 皇 | 敬 | 方 | 興 | 人 | 審 | 民 | 歸 | 得 |   | 曆 | 窮 | 小 | 皇 | 簡 | 萬 | 滅 | 百 | 法 | 心 | 焉 | 信 |   | 數 | 天 | 子 | 后 | 在 | 有 | 國 | 姓 | 度 | 焉 | 所 | 則 |   | 在 | 祿 | 履 | 帝 | 帝 | 是 | 繼 | 有 | 修 | 絕 | 重 | 民 |   | 躬 | 永 | 敢 | 有 | 罪 | 富 | 世 | 過 | 廢 | 世 | 任 | 任 |   |   | 終 | 用 | 罪 | 朕 | 雖 | 官 | 在 | 官 | 世 | 重 | 任 |  |  |
| 堯  | 允   | 舜  | 去   | 不  | 躬 | 在 | 有 | 予 | 四 | 舉 | 民 | 焉 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 曰  | 執   | 亦  | 杜   | 敢  | 有 | 股 | 周 | 一 | 方 | 遠 | 食 | 敏 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 咨  | 其   | 以  | 敢   | 赦  | 罪 | 躬 | 親 | 人 | 之 | 民 | 喪 | 則 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 爾  | 中   | 命  | 昭   | 帝  | 無 | 周 | 不 | 謹 | 政 | 天 | 祭 | 有 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 舜  | 四   | 禹  | 告   | 臣  | 以 | 有 | 如 | 權 | 行 | 下 | 寬 | 功 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 天  | 海   | 曰  | 於   | 不  | 萬 | 大 | 仁 | 量 | 焉 | 之 | 則 | 說 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 之  | 困   | 予  | 皇   | 敬  | 方 | 興 | 人 | 審 | 民 | 歸 | 得 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 曆  | 窮   | 小  | 皇   | 簡  | 萬 | 滅 | 百 | 法 | 心 | 焉 | 信 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 數  | 天   | 子  | 后   | 在  | 有 | 國 | 姓 | 度 | 焉 | 所 | 則 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 在  | 祿   | 履  | 帝   | 帝  | 是 | 繼 | 有 | 修 | 絕 | 重 | 民 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 躬  | 永   | 敢  | 有   | 罪  | 富 | 世 | 過 | 廢 | 世 | 任 | 任 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
|    | 終   | 用  | 罪   | 朕  | 雖 | 官 | 在 | 官 | 世 | 重 | 任 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
|    | 顏靖純 | 台灣 | <table border="1" data-bbox="630 1310 1109 1892"> <tr><td>子</td><td>我</td><td>諱</td><td>不</td><td>能</td><td>如</td><td>久</td><td>道</td><td>行</td><td>不</td><td>三</td><td>蕩</td></tr> <tr><td>曰</td><td>老</td><td>人</td><td>修</td><td>改</td><td>也</td><td>矣</td><td>據</td><td>束</td><td>積</td><td>禍</td><td>小</td></tr> <tr><td>迷</td><td>彭</td><td>不</td><td>學</td><td>是</td><td>夫</td><td>吾</td><td>於</td><td>脩</td><td>不</td><td>反</td><td>人</td></tr> <tr><td>而</td><td>子</td><td>德</td><td>之</td><td>吾</td><td>大</td><td>不</td><td>德</td><td>以</td><td>廢</td><td>則</td><td>長</td></tr> <tr><td>不</td><td>曰</td><td>何</td><td>不</td><td>憂</td><td>如</td><td>復</td><td>依</td><td>上</td><td>不</td><td>咸</td><td>咸</td></tr> <tr><td>作</td><td>默</td><td>有</td><td>講</td><td>也</td><td>也</td><td>夢</td><td>於</td><td>吾</td><td>排</td><td>復</td><td>也</td></tr> <tr><td>信</td><td>而</td><td>於</td><td>聞</td><td>子</td><td>子</td><td>見</td><td>仁</td><td>未</td><td>不</td><td>也</td><td>子</td></tr> <tr><td>而</td><td>識</td><td>我</td><td>義</td><td>之</td><td>曰</td><td>周</td><td>游</td><td>嘗</td><td>發</td><td>子</td><td>曰</td></tr> <tr><td>好</td><td>之</td><td>哉</td><td>不</td><td>燕</td><td>甚</td><td>公</td><td>於</td><td>無</td><td>舉</td><td>曰</td><td>君</td></tr> <tr><td>古</td><td>學</td><td>子</td><td>能</td><td>居</td><td>矣</td><td>子</td><td>藝</td><td>誨</td><td>一</td><td>子</td><td>子</td></tr> <tr><td>竊</td><td>而</td><td>曰</td><td>徒</td><td>申</td><td>吾</td><td>曰</td><td>子</td><td>焉</td><td>偶</td><td>子</td><td>子</td></tr> <tr><td>比</td><td>不</td><td>德</td><td>不</td><td>善</td><td>衰</td><td>志</td><td>曰</td><td>子</td><td>不</td><td>以</td><td>蕩</td></tr> <tr><td>於</td><td>厭</td><td>之</td><td></td><td></td><td>也</td><td>於</td><td>自</td><td>曰</td><td></td><td></td><td></td></tr> </table> <p>二〇一八年藝文星冠正體漢字全球書法比賽誦讀免四篇我台代年李秋法大節書</p> | 子  | 我 | 諱 | 不 | 能 | 如 | 久 | 道 | 行 | 不 | 三 | 蕩 | 曰 | 老 | 人 | 修 | 改 | 也 | 矣 | 據 | 束 | 積 | 禍 | 小 | 迷 | 彭 | 不 | 學 | 是 | 夫 | 吾 | 於 | 脩 | 不 | 反 | 人 | 而 | 子 | 德 | 之 | 吾 | 大 | 不 | 德 | 以 | 廢 | 則 | 長 | 不 | 曰 | 何 | 不 | 憂 | 如 | 復 | 依 | 上 | 不 | 咸 | 咸 | 作 | 默 | 有 | 講 | 也 | 也 | 夢 | 於 | 吾 | 排 | 復 | 也 | 信 | 而 | 於 | 聞 | 子 | 子 | 見 | 仁 | 未 | 不 | 也 | 子 | 而 | 識 | 我 | 義 | 之 | 曰 | 周 | 游 | 嘗 | 發 | 子 | 曰 | 好 | 之 | 哉 | 不 | 燕 | 甚 | 公 | 於 | 無 | 舉 | 曰 | 君 | 古 | 學 | 子 | 能 | 居 | 矣 | 子 | 藝 | 誨 | 一 | 子 | 子 | 竊 | 而 | 曰 | 徒 | 申 | 吾 | 曰 | 子 | 焉 | 偶 | 子 | 子 | 比 | 不 | 德 | 不 | 善 | 衰 | 志 | 曰 | 子 | 不 | 以 | 蕩 | 於 | 厭 | 之 |   |   | 也 | 於 | 自 | 曰 |   |   |  |  |
| 子  | 我   | 諱  | 不   | 能  | 如 | 久 | 道 | 行 | 不 | 三 | 蕩 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 曰  | 老   | 人  | 修   | 改  | 也 | 矣 | 據 | 束 | 積 | 禍 | 小 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 迷  | 彭   | 不  | 學   | 是  | 夫 | 吾 | 於 | 脩 | 不 | 反 | 人 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 而  | 子   | 德  | 之   | 吾  | 大 | 不 | 德 | 以 | 廢 | 則 | 長 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 不  | 曰   | 何  | 不   | 憂  | 如 | 復 | 依 | 上 | 不 | 咸 | 咸 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 作  | 默   | 有  | 講   | 也  | 也 | 夢 | 於 | 吾 | 排 | 復 | 也 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 信  | 而   | 於  | 聞   | 子  | 子 | 見 | 仁 | 未 | 不 | 也 | 子 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 而  | 識   | 我  | 義   | 之  | 曰 | 周 | 游 | 嘗 | 發 | 子 | 曰 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 好  | 之   | 哉  | 不   | 燕  | 甚 | 公 | 於 | 無 | 舉 | 曰 | 君 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 古  | 學   | 子  | 能   | 居  | 矣 | 子 | 藝 | 誨 | 一 | 子 | 子 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 竊  | 而   | 曰  | 徒   | 申  | 吾 | 曰 | 子 | 焉 | 偶 | 子 | 子 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 比  | 不   | 德  | 不   | 善  | 衰 | 志 | 曰 | 子 | 不 | 以 | 蕩 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| 於  | 厭   | 之  |   |    | 也 | 於 | 自 | 曰 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |

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|----|---|------|--|--|
|    | 蔡懿端   | 香港   |     |  |
|    | 吳坤中   | 馬來西亞 |   |  |
|    | 田中洋子  | 日本   |  |  |
| 優選 |   |      |  |  |
|    | 焦智超、王如意、石國慧、呂美金、李郡益、林淑媚、林曉婷、孫珮芸<br>徐桂珍、張順武、梁錦生、馬素球、張立容、郭佳芬、陳之樂、陳俊成<br>陳秋妃、陳國志、陳裕玲、陳緯浚、陸俊光、彭仁傑、黃久芳、葉賢章<br>劉滿玉、鄭憲繁、謝青和、黃偉鵬、林桂英、林錦賢、谷口一郎   |      |  |  |
| 佳作 |   |      |  |  |
|    | 王秉南、朱宣衡、余蘭芳、呂棚臻、林紋珊、徐以臻、錢浩陵、張惠雯<br>林芝穎、林羿廷、林菩玄、林瑞雯、林銀樓、洪自吉、吳慧潔、許芸甄<br>邵玉昆、倪一正、陳佳玲、陳茂川、謝清和、賴玉美、蔡浣諤、王大和<br>謝旻珊、陳榮星、楊萬和、林淳新、金音順、廖高祥、張曉青、張清殷<br>王富強、安春煥、金淑花、柳明東、宮順妙、劉偉貞、何珠尚、潘琪<br>許筑生、張祥林、鄭美蘭、沈三兒、陳莉莉、陳金利、張美因、廖芸君<br>周甄珍、林東樂、高秀娟、范麗美、陳曉嵐、林斌、彭端仁、金貞善 |      |  |  |

蔣麗楓、陳阿蓮、吳長生、楊福生、黃雪玉、張有利、曹得勝、常欣慧  
且丹尼、山田順子、小林長石、福本安齊...等

入選:從略

說明：本次公布名單至佳作，如有誤植，均以本會原始資料為憑。  
部分參賽者未以正體書寫，經評審公議以不符規定，只能遺珠。